Abington Community Garden

2022 NEW Gardener Agreement

I agree to learn and follow site guidelines and maintain a spirit of cooperation with my fellow gardeners and volunteer site coordinators. I agree to weed and maintain my plot throughout the season. I agree to participate in at least ONE community workday project. I will completely clean up my plot by removing all plant material and structural material prior to the community work day. I understand that if I do leave vegetables in my plot that they will be harvested by volunteers and donated to the food shelf. My signature below indicates that I have read the guidelines and I agree to abide by them, and take full responsibility as an Abington Community Gardener.

Signed_	Date

This application is for personal plot use only. All gardeners who will tend to the plot must complete a form or be listed together and sign.

Large plots are limited to 6 garden members and small plots are limited to 3.

Please contact the garden coordinators for group/community plot rental options.

Please read and complete entire registration form. (Please print legibly)	
Gardener:	
Mailing AddressCity	Zip
Phone# of all gardeners (Home)	(Cell)
E-Mail_ and updates. Please list emails of all gardeners. It will not be shared.	E-Mail is a great way to contact you with garden news
Municipality: (Circle): Clarks Green, Clarks Summit, Glenburn, S	So. Abington or Other:
(Circle): I am a Sr. Citizen. I have a disability. I am an exper	ienced gardener. I have never gardened.
NEW Gardener Appl	ication
Full Plot 20x20 at \$68.00 + \$68.00 DEPOSIT = \$136.00 total due Half Plot 10x20 at \$36.00 + \$36.00 DEPOSIT = \$72.00 total due	
ALL NEW gardeners are required to pay a deposit equal to the amount of the ymaintain your garden in guideline with the garden rules and regulations will re your yearly rental fee AND deposit. NO REFUNDS of any kind are given. If y deposit will be returned to you or used as the rental fee for next year.	sult in your eviction from the garden and the loss of
(It is possible that there will be a pro-rated char	rge by size of plot for water bill.)
I understand that neither the garden group nor owners of the land are responsible HOLD HARMLES THE GARDEN GROUP, THE ABINGTON AS OWNERS OF THE LAND FOR ANY LIABILITY, DAMAGE, LOCONNECTION WITH USE OF THE GARDEN BY ME OR ANY	REA JOINT RECREATION BOARD, AND OSS OR CLAIM THAT OCCURS IN

Make checks payable to:

SIGNATURE

Abington Area Joint Recreation Board

Mail checks and application to:

Abington Community Garden
1151 Winola Road, Clarks Summit, PA 18411
www.hillsidepark.net